

# THE COMPASS 2017 NOMINATION FORM



**Nomination Deadline: Monday, March 6, 2017**

## **The Compass Purpose:**

To reinforce and recognize individual staff members who through their commitments and contributions ensure that every student is learning, growing . . . succeeding.

## **Nominators:**

Thank you for your interest in recommending a candidate for The Compass. Each potential recipient must have a **minimum of three (3) nominations and a maximum of four (4)**. Nominations may come from students, staff members, parents, and/or community members. More than one nomination form may be submitted although no more than four (4) total people may nominate any one candidate. Please see page two of this document for nomination instructions.

## **Compass Nominee Information:**

**Compass Nominee's Name:**

**Position:**

**School:**

## **Nominator(s) Information:**

1) **Name:**

**Position:**

**Signature of Nominator:**

**Date:**

*I understand checking this box and typing my name above constitutes a legal signature.*

2) **Name:**

**Position:**

**Signature of Nominator:**

**Date:**

*I understand checking this box and typing my name above constitutes a legal signature.*

3) **Name:**

**Position:**

**Signature of Nominator:**

**Date:**

*I understand checking this box and typing my name above constitutes a legal signature.*

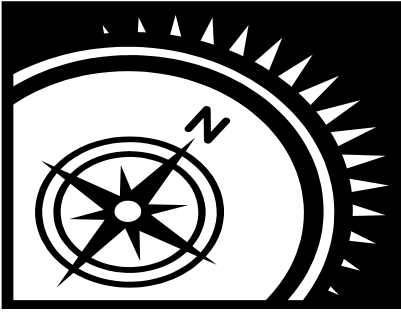
4) **Name:**

**Position:**

**Signature of Nominator:**

**Date:**

*I understand checking this box and typing my name above constitutes a legal signature.*



## COMPASS NOMINATION INSTRUCTIONS:

### To nominate a candidate:

1. Complete the Nomination Form;
2. Attach "Statements for Nominee" to the Form;
3. Submit the packet which contains the Nomination Form and Statements by March 6, 2017. (The packet may not be more than three (3) pages in length plus the cover sheet.)

### Statements for Nominee Criteria for Compass Nominee Selection

- A. Positive Impact on Students
- B. Positive Impact on Staff, Parents, and/or Community
- C. Commitment to Continuous Improvement, Leadership, and/or Service
- D. Champion for Innovation, Creativity and/or Best Practice.

Please provide the following statements based on the criteria (above) for your nominee:

- A statement regarding **Criteria A**
- Provide **two (2)** additional statements from **Criteria B, C, or D**

Each statement should be no more than one (1) page in length, 1-inch margins, 10 point font, double spaced. The criteria title should be used as the lead sentence for each statement.

### ***There are two ways to nominate a Compass Recipient:***

*OPTION 1: One (1) packet is submitted with three (3) to four (4) nominators' signatures;*

*OPTION 2: Three (3) to four (4) nominators each submit a packet for a nominee  
(No more than four (4) total nominators)*

### **Submitting the packet:**

- Please email the packet to [jeff.petersen@muskegonorway.org](mailto:jeff.petersen@muskegonorway.org) or send all completed materials to the **Compass Award Committee** at the ESC;
- For questions, please contact Jeff Petersen at 262-971-1800 x2103 or email [jeff.petersen@muskegonorway.org](mailto:jeff.petersen@muskegonorway.org)

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